STATE OF SOUTH CAROLIN

COUNTY OF GREENVILLE



That I, M. W. Fore in the State aforesaid, in consideration of the sum of Four Hundred Forty Seven & 50/100(\$447.50) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe O. Warren and Mima Warren, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 77, as shown on a Plat of Fore Estates subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 61, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Lockman Drive, joint front corners of Lots Nos. 76 and 77 and running thence along the line of said lots, S. 14-05 E. 252.2 feet to iron pin rear corner of Lots Nos. 71 and 72; thence running with rear line of Lot 71, S. 20-40 W. 75 feet to iron pin; thence running with rear line of Lot 70, S. 59-39 W. 29.05 feet to iron pin rear corner of Lot 78; thence running with line of said lot, N. 14-51 W. 321 feet to iron pin on Lockman Drive; thence running with said Drive, N. 75-09 E. 75 feet to iron pin at point of beginning.

THIS property is subject to restrictions, convenants and conditions as recorded in the R. M. C. Office for Greenville County in Volume 495, at Page 523.

THIS conveyance is subject to all easements and rights of way of record. GRANTEE to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

claiming or to claim the same or any part thereof.	s(s) Heirs and against every person whomsoever lawfully
Witness the grantor's(s') hand and seal this	6th. day of March in the year
of our Lord One Thousand Nine Hundred and Fifty-r	nine 7
1 12 0 <i>j</i> -1	
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
Hazel Christie	(Seal)
COO = CO	(Seal)
1 carlene Walson	
	(Seal)
State of South Carolina COUNTY OF GREENVILLE and made oath that s he saw the within named grantor	opeared before me Hazel Christie
written deed, and that S he, with V. Earlene Wats	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 6th.	Deagel Christie
devot March MD. 1959	0
C. Celline Collision (Seal)	•
Notary Public for South Carolina	
State of Courth Canalina BENIINCIAT	TION OF DOWER

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

I, V. Earlene Watson

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe O. & Mima Warren, their Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or	to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th. March , A. D., 1959 Content Colson (Seal) Notary Public for South Carolina	aubrey C. Jore
Cancelled documentary stamps attached: S. C. \$; I Recorded this 10th day of March	U. S. \$ 9:30 A. M. 19 59, at / M., No. 23218